

NAACP ACT-SO COMPETITION APPLICATION

Contest Year 2022/23

| Name of Sponsoring Unit | | | | | | | | |
|--|--|-----------------------------|--|--|---------------------------------------|--|---|--------------------------------------|
| Unit Name | Unit # | | | | | | | |
| This section to be completed by student applicant. Please print legibly. | | | | | | | | |
| First Name | Last Name | | | | | | | |
| Address | | | | 1 | | | | |
| City | State | | | Zip | | | | |
| Home Phone | () - | | | Cell Phone () - | | | | |
| E-mail Address | | | | | | | | |
| Graduating Seniors: Are you planning to attend college Yes No | | | | D.O.B. | / / | | | |
| Returning Competitor Yes No No | | | | | NAACP Membe | r Yes | ☐ No ☐ | |
| Gender Male Female Other | | | | | U.S. Citizen | Yes | □ No □ | |
| High School Name | | | | | Grade | | | |
| High School City | | | | | HS State | | | |
| Parent/ Guardian(s) Name | ' | | | | | | | |
| Parent/Guardian(s) Cell Phone | () | () - Parent E-mail Address | | | | | | |
| Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. Students competing in Culinary Arts, Hospitality Management and Sustainable Design cannot compete in any other category. Indicate the competition & for music competitors indicate instrument and/or voice - (ex; soprano, drums, saxophone, etc) | | | | | | | | |
| STEM | | HUMANITIES | | PERFORM | IING ARTS | | VISUAL ARTS | |
| ☐ Architecture ☐ Biology/Microbiology ☐ Chemistry/Biochemistry ☐ Computer Science ☐ Earth & Space Sciences ☐ Engineering ☐ Mathematics ☐ Medicine & Health ☐ Physics | (01) (02) (03) (04) (05) (06) (07) (08) (09) | | (10) (11) (12) (13) (14) (31) (32) | Dance: N Dance: T Dance: T Dramati Music: II Music: V Music: V Oratory | Contemporary Modern Fraditional | (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) | ☐ Drawing ☐ Filmmaking ☐ Painting ☐ Photography ☐ Sculpture | (26) (27) (28) (29) (30) |
| Competition 1 & Instrument/Voice: | | | | | | | | |
| Competition 2 & Instrument/Voice: | | | | | | | | |
| Competition 3 & Instrument/Voice: | | | | | | | | |
| | | | | | | | | |
| Student Signature | | | | | | Date | / / | |
| Parent/ Guardian(s) Signature | | | | | | Date | / / | |
| THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON | | | | | | | | |
| ACT-SO Chairperson | | | | | | | | |
| Chairperson Signature | | | | | | Date | / / | |